

## Wealth and Power

9

17

Woo-llen fleece piled high for ex - port, sold from here time out of mind. Cha-lenged by the Lon-don mer-chants who are simi-lar-

24

ly in-clined. But the gilds keep in - de - pen - dent with a sepa - rate com - pan - y, no - bly called mer - chant ad - ven - tu - rers,

31

(they still pay a Lon-don fee). Craft or gild are ma-king sel - ling, help the wealth of na - tions grow.

37

Where it is there is no tel - ling, but the strains of pro-gress who. Those who were con - tent to la - bour

43

now de-mand to have their share. If there's ef - fort why not pro - fit, com-merce, coun-cil, e - -

49

1st time S & A

venmayor. They \_\_\_\_\_ put fines on

2nd time T & B

But \_\_\_\_\_ the pro-tests

57

ar<sup>2</sup>-y dea-ling, fo - reign bought, or fo<sup>2</sup>reign sold. A -

grow in vo- lume, cha - llen - ging pro - tec-tion law. Take

64

- ny tra-ding by un - free men not with-in the com-pany fold.

the case of Cuth-bert O- gle, fig sel - ling con-fec-tion - er.

71

I will sell figs if I want to, an-y man comes through my door, when they've gone then Lon-don's sen - ding

77

ex-tra bar -rels by the score. Figs to mer - chants, figs to free - men, figs to nar - row min - ded law.

83

E-ven sell my figs to you men, then I'll or-der ba - - - rrels more!

90

'Til at last the laws are al - tered, a - ny one can buy or sell. More men have the

98

right to vote, a-p-pren-tice-ship has gone as well. Yet the gilds re-main re-min-ders of the vi-sion that they held, which be-came a

106

na-tion's mo-del in a world where they ex-celled. Craft or gild are ma-king sel-ling, help the wealth of na-tions grow.

113

Where it ends there is no tel - ling, but the strains of pro - gress show. Those who were con - tent to la - bour

119

now de - mand to have their share, if there's ef - fort, why not pro - fit, com - merce, coun - cil, e - -

125

- - - - - ven mayor.

129